

The Papacy is the **Anti-Christ** A **Demonstration**



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The Gospel delivered by Henry Grattan Guinness out of his book "Romanism and the Reformation"

Remember that there is only "one Mediator between God and man"; that there is but "one sacrifice for sins," offered "once" for all and "for ever." Through the "one Mediator," by the "one sacrifice," "draw nigh to God, and He will draw nigh to you." You need no mediator(No pope) between yourself and Christ.

1Timothy - 2:5 For there is **one God**, and **one mediator** between God and men, **the man Christ Jesus**;

The priest is a false intruder there(The pope). Jesus calls you to come to Himself. He is both human and divine. He is bone of your bone, and flesh of your flesh, yet without sin. God is in Him. He is one with us and one with God. Suffer nothing to come between your soul and Him. Suffer no saint, no angel, no virgin, no priest,(No pope) to come between you and Jesus Christ. Go to Him for the pardon of all your sins. Make to Him your confessions. He can absolve you, and will, yea, does, if you truly believe in Him. Priestly absolution is a lie. It is a blasphemous pretense. The sentence, "I absolve thee," whether from the mouth of Romish priest or Protestant minister, is profane. Be not deluded by it. Your fellow sinner(The pope) cannot absolve you from the sins you have committed against God. Turn from these idols and vanities. Jesus is all you need. His blood is sufficient to atone, and cleanses those who simply trust in Him "from all sin." "**Search the Scriptures,**" they testify of Him. Come to Him that you may have life. His heart is touched with the feeling of our infirmities; none can sympathize as He can; none can help as He. To you, to each one, He says, "Him that cometh unto ME I will in no wise cast out." "Heaven and earth shall pass away, but **MY WORDS** shall not pass away." "Lord, to whom shall we go? THOU hast the words of **eternal life.**" Thou alone art **ALL** we need, for Thou alone art "**ALL IN ALL.** Henry Grattan Guinness

John 5:39 Search the scriptures; for in them ye think ye have eternal life: and they are they which testify of me.

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The Babylonian Connection To Georgetown University And 1776

Now when we know who represents Mystery Babylon, we understand the significance of the founding of Georgetown University by Jesuit John Carroll in 1789. In 2015 there are 28 Jesuit Universities and 50 Jesuit High Schools in America. Now we know why Jesuit Francis is coming to speak to a joint session of congress on September 24, 2015. A joint session of Jesuits. smiles

Jesuit John Carroll was an intimate of Washington. He wrote a prayer at the time of Washington's inauguration asking God's blessing on the president, Congress, and government of the United States — a prayer still very much in use today. Out of gratitude for John Carroll's support during the war, Washington gave a modified version of the seal of the United States to the institution that is now Georgetown University, and that seal is still in use. Or it could be said: John Carroll gave the seal to George Washington. Doesn't matter the two seals are are very similar.



Great America Seal



Georgetown Seal

The penetration of the Religion of Babylon became so general and well known that Rome was called the **"New Babylon"** Faith of our Fathers Author Cardinal Gibbons, p.106.

The whole economy of Redemption, and the whole course of History are the broad substractions on which the argument is based and built up; and the author humbly submits that it cannot be overturned, or the conclusion arrived at set aside, without dislocating and shaking the structure of both Revelation and providence. The same line of proof which establishes that **Christ is the promised Messiah**, conversely applied, **establishes that the Roman system** is the predicted Apostacy. In the life of Christ we behold the converse(**opposite**) of what the Antichrist must be; and in the prophecy of the Antichrist we are shown the converse(**opposite**) of what Christ must be, and was. And when we place the Papacy between the two, and compare it with each, we find, on the one hand, that it is the perfect converse(**opposite**) of Christ as seen in His life; and, on the other, that it is the perfect image of the Antichrist, as shown in the prophecy of him. We conclude, therefore, that **Jesus of Nazareth be the Christ, the Roman Papacy is the Antichrist.**

This book contains the classic teaching of the Protestant Reformation regarding the Antichrist (an integral part of that Reformulation, we might add—as all the Reformed creeds and confessions attest). The easy-reading format and style make this book an ideal introduction to this topic.

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